## **Town of Ashburnham Water-Sewer Department** 17 Central Street Ashburnham, MA 01430 (978) 827-4120

## **Ashburnham Water-Sewer Commissioners Agenda** March 10, 2015 @ 6 PM **Town Hall, Lower Level Meeting Room**

## Call to order:

- Approve the agenda for March 10, 2015
- Approve minutes for January 13, 2014

**Old Business:** - Cushing Gym Building **New Business: Commissioners Report** 

**Next Meeting** 

Adjourn